Form No. 182-S. C10M 2-53	<u></u>
STATE OF SOUTH CAROLINA	2-1010
COUNTY OF GREENVILLE.	•
KNOW ALL MEN BY THESE PRESENTS, That	R.C. ASHMORE
-	, grantor (s)
of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and ass in and upon that certain tract or lot of land situated in	hereby acknowledged, do hereby grant unto igns, the rights, privilege and easement to go said County and State, bounded by lands of
ON THE NORTH BY N	
", " SOUTH BY (	
" EAST BY	•••
WEST BY	NICHOLS PROBERTY
ity, and for telephone purposes, together with the right purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of said in any way, endanger the proper maintenance and oper relocate said line over said premises to conform to any provement.	repairs and alterations thereon, together with line all trees and other obstructions that may, ation of the same; also including the right to
IN WITNESS WHEREOF, the said grantor (s) do  this day of	X 3, C. Ceshino (SEAL)
Muman A. D. Lease	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF SEENVILLE  Personally appeared before me Saw the within named  seal, and as Sact and deed deliver the within with Sworn to before me this day of  (Seal) A.D. 1956  Notary Public.	sign, written instrument, and that messed the execution thereof.  Mayund W. McKeAL)
Notary Public.  Recorded March 22nd, 1961	at 1:49 P.M. #20285
CARC	